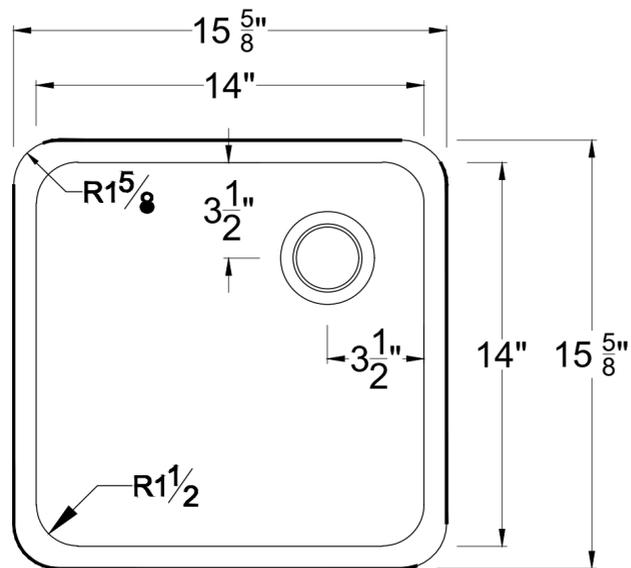
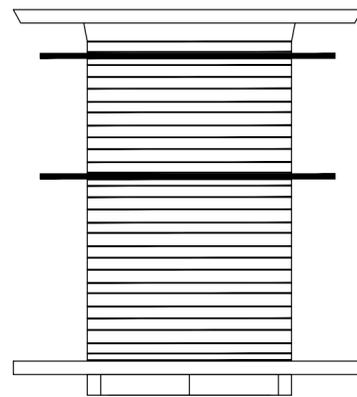
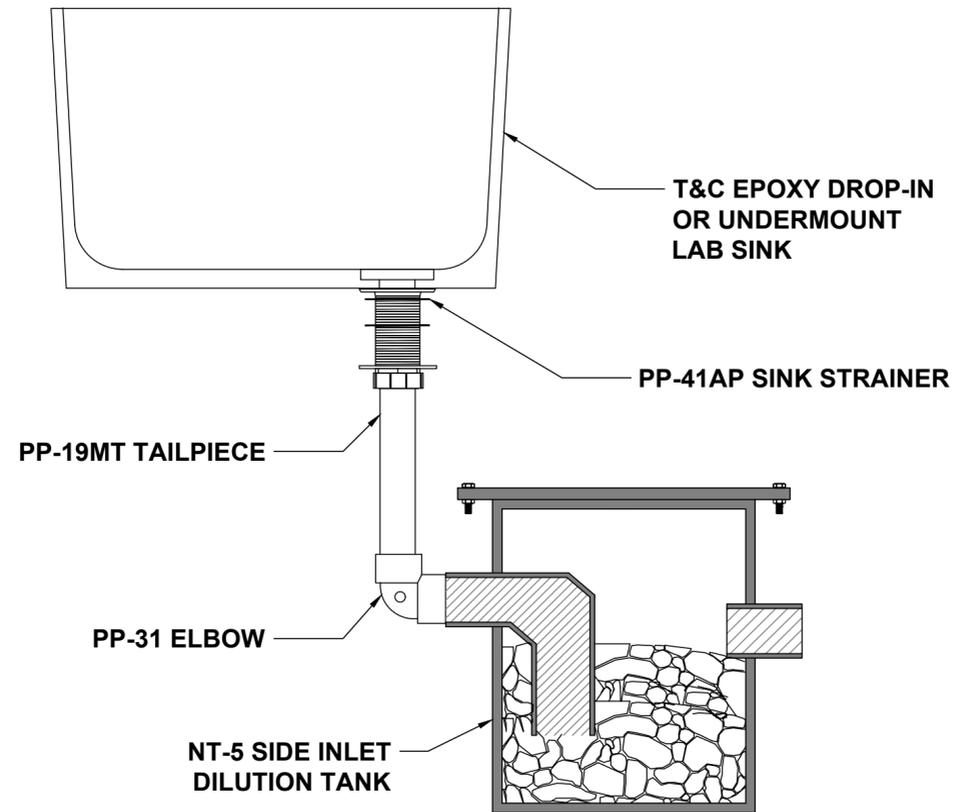


**SECTION VIEW**



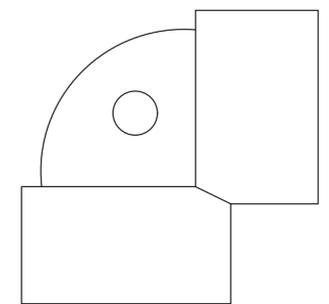
**TOP VIEW**



**PP-41AP**



**PP-19MT**



**PP-31**

NOTES:

UNLESS STATED OTHERWISE DIMENSIONS ARE IN INCHES

DO NOT SCALE DRAWING

MATERIAL:			
WEIGHT [lb]:		NAME	DATE
		DRAWN DR	03/01/2023
DO NOT SCALE DRAWING		CHECKED	

TITLE:

**ADA COMPLIANT  
DROP IN SINKS**

A-07

SHEET 1 OF 1

SCALE: N/A

REV:

SIZE:

**T&C  
PLASTICS**

WWW.TANDCPLASTICS.COM

732-780-5300

THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF TOWN & COUNTRY PLASTICS LLC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF TOWN & PLASTICS LLC IS PROHIBITED.